

### **ARAB CITY**

#### **SCHOOL SYSTEM SNAPSHOT: 2021 EDITION\*** 750 Arabian Drive N.E. | Arab, AL 35016 | (256) 586-6011

Superintendent

Dr. Johnny Berry

**Board Members** 

Kristy Thomas, Dr. B.C. Maze, Wayne Trimble, Judy Ann Collier, Kevin Walls



\$1,694,244

Cost of One Month's Operation/General Fund



1.02

**Number of Months** Reserve Balance

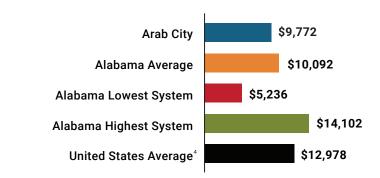
### By the Numbers

	Schools <sup>1</sup>	4
V <sub>1</sub>	Students/ADM <sup>2</sup>	2,524
×	Free & Reduced Lunch Community Eligibility Program	38% 22%
	Number of Route Buses <sup>3</sup> Buses 10 yrs. old or less  Students Bused	65%
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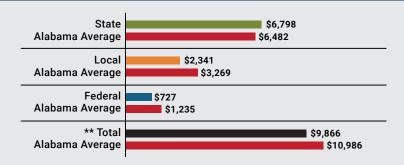
<sup>&</sup>lt;sup>1</sup> Schools with enrollment, including Alternative and Career Technical Education

# **Total Per-Pupil Expenditures**



#### **Per-Pupil Revenue Sources**

#### **Arab City Revenue Sources**





STATE **RANK** 

LOCAL **RANK** 

125 **FEDERAL RANK** 

OVERALL SYSTEM RANK 120

<sup>&</sup>lt;sup>2</sup> Average Daily Membership

<sup>3</sup> Data collected in FY19 and used for FY21 funding

<sup>&</sup>lt;sup>4</sup> 2019-2020 NEA Rankings of the States

#### **School System Revenue**

#### How was your school system funded?1

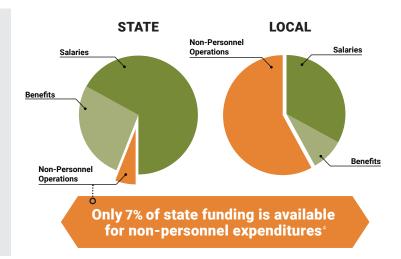


#### **School System Spending**

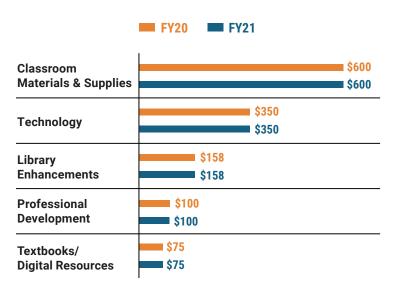
How did your school system spend state & local dollars?<sup>1</sup>

	STATE SPENDING <sup>2,3</sup>	LOCAL SPENDING <sup>2</sup>
Salaries	\$11,771,560	\$1,881,755
Benefits	\$4,545,885	\$510,020
Non-Personnel Operations	\$1,157,635	\$3,244,938
TOTAL	\$17,475,079	\$5,636,714

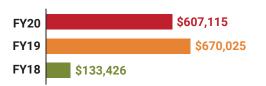
Revenues and expenditures may contain nominal variances



## **Instructional Support**



# **Educational Advancement** & Technology Fund<sup>5</sup>



<sup>5</sup> These one-time supplemental funds may be used for repairs and deferred maintenance, classroom instructional supplies, insurance for facilities, transportation, technology and school safety measures.

#### **System Debt**

TOTAL DEBT 6 DEBT PER STUDENT \$12,436,075 \$4,927

<sup>6</sup> The debt totals in system audit reports may differ due to audit adjustments.



**Sally Smith, J.D.** *Executive Director* 

**Lissa Tucker, J.D.** *Director of Government Relations* 

43 South Jackson Street Montgomery, Alabama 36104

<sup>&</sup>lt;sup>2</sup> Does not include debt service or capital outlay

<sup>3</sup> Includes 10-mill match

<sup>&</sup>lt;sup>4</sup> Such as utilities, operations & maintenance, etc.